

ERENCE & ASSOCIATES LLC
Amendment Transmittal

Atty. Docket No. YOR920020357US2
(590.103)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Hugh W. Adams Jr.

Serial No.: 10/539,890 Examiner: Patel, Manglesh M.

Filed: March 16, 2006 Group Art Unit: 2178

For: SYSTEM AND METHOD FOR ANNOTATING MULTI-MODAL
CHARACTERISTICS IN MULTIMEDIA DOCUMENTS

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

1. Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed.

OR

2. In the event that an extension of time is required, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.

3. Small Entity status of this application has been established by a verified statement previously submitted.

4. A verified statement to establish Small Entity status is enclosed.

CERTIFICATE OF TRANSMISSION UNDER 37 CFR § 1.8(a)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being transmitted by EFS-WEB on March 9, 2010 to the Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Stanley D. Ference III
(Type or print name of person mailing paper or fee)

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5. Also enclosed: _____

6. No additional filing fee is required.

7. The filing fee has been calculated as shown below:

	Claims Remaining After Amendment (Col. 1)	Highest No. Prev. paid for (Col. 2)	Present Extra (Col. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
Total Claims	15	- ** 20	= * 0	x	\$26	=	O R
Ind. Claims	3	- *** 3	= * 0	x	\$110	=	O R
<input type="checkbox"/> Multiple Dependent Claims Presented				+	\$195	=	O R
				<u>TOTAL</u>	= \$ _____	O	<u>TOTAL</u> = \$0 _____

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space

*** If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space.

8. Applicant encloses herewith a check for \$_____ to cover the filing fee.

9. The Commissioner is hereby authorized to charge the filing fee to **IBM Deposit Account No. 50-0510**.

10. The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to **IBM Deposit Account No. 50-0510**.

Respectfully submitted,

ERENCE & ASSOCIATES LLC

Dated: March 9, 2010

By: /Stanley D. Ference III/

Reg. No. 33,879

Mailing Address:

Customer No. 47049
ERENCE & ASSOCIATES LLC
409 Broad Street
Pittsburgh, Pennsylvania 15143
(412) 741-8400
(412) 741-9292 - Facsimile